



RUSHMOOR BOROUGH COUNCIL

CABINET

*at the Council Offices, Farnborough on
Tuesday, 18th October, 2016 at 7.00 pm
in Concorde Room, Council Offices, Farnborough*

To:

Councillor D.E. Clifford, Leader of the Council
Councillor K.H. Muschamp, Deputy Leader and Business, Safety and Regulation
Portfolio

Councillor Sue Carter, Leisure and Youth Portfolio
Councillor Barbara Hurst, Health and Housing Portfolio
Councillor G.B. Lyon, Concessions and Community Support Portfolio
Councillor P.G. Taylor, Corporate Services Portfolio
Councillor M.J. Tennant, Environment and Service Delivery Portfolio

Enquiries regarding this agenda should be referred to Chris Todd, Democratic
Services, Democratic and Customer Services on 01252 398825 or e-mail:
chris.todd@rushmoor.gov.uk

A full copy of this agenda can be found here:
www.rushmoor.gov.uk/

AGENDA

1. **MINUTES** – (Pages 1 - 12)

To confirm the Minutes of the Meeting held on 20th September, 2016 (copy attached).

2. **CONTRACTOR ANNUAL SERVICE PLANS 2016/17 –**
(Environment and Service Delivery/Leisure and Youth)

(1) **PLACES FOR PEOPLE LEISURE –** (Pages 13 - 32)

To consider the Head of Community and Environmental Services' Report No. COMM1620 and Places for People Leisure's Service Plan for 2016/17 (copies attached). The local Contract Manager, Mr. Duncan Mackay, will attend the meeting to present the Plan and answer questions.

(2) **VEOLIA –** (Pages 33 - 56)

To consider the Head of Community and Environmental Services' Report No. COMM1621 and Veolia's Annual Service Delivery Plan 2016 (copies attached). Veolia's Contract Manager, Mr. Rob Noble, will attend the meeting to present the Plan and answer questions.

3. **COUNCIL TAX SUPPORT SCHEME - CONSULTATION –** (Pages 57 - 60)
(Concessions and Community Support)

To consider the Head of Financial Services' Report No. FIN1621 (copy attached), regarding arrangements for consultation on the Council's Council Tax Support Scheme.

4. **PARKING STRATEGY MEMBER WORKING GROUP –** (Pages 61 - 64)
(Environment and Service Delivery)

To consider the Corporate Director's Report No. CD1605 (copy attached), which sets out a proposal to establish a Member Working Group to support the delivery of the Council's new Parking Strategy.
